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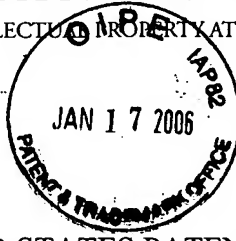
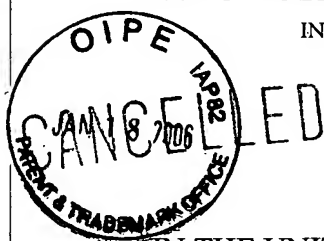


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# WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Khemani, et al.

Serial No.:

10/087,718

Filed:

March 1, 2002

Conf. No.:

7476

For:

BIODEGRADABLE FILMS AND SHEETS  
SUITABLE FOR USE AS COATINGS, WRAPS  
AND PACKAGING

Examiner:

Ana L. Woodward

Customer No.:

022913

Mail Stop AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is Amendment "G" and Response for entry in the above-identified application.

Additional fees are calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
Total = 38	38	= 0	x 9		X 18	0
Independent = 5	5	= 0	x 44		X 88	0
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+=		+=	0
			TOTAL		TOTAL	\$0

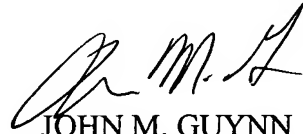
X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

Dated this 17<sup>th</sup> day of January 2006.

Respectfully submitted,



JOHN M. GYNN  
Registration No. 36,153  
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PATENT APPLICATION  
Docket No. 16096.6



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re application of:

Khemani, et al.

Serial No.: 10/087,718

Filed: March 1, 2002

Conf. No.: 7476

For: BIODEGRADABLE FILMS AND SHEETS  
SUITABLE FOR USE AS COATINGS, WRAPS  
AND PACKAGING

Examiner: Ana L. Woodward

Customer No.: 022913

## AMENDMENT "G" AND RESPONSE AFTER FINAL REJECTION UNDER RULE 116

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of December 23, 2005 finally rejecting the claims, please enter the following amendment in the above-identified application pursuant to Rule 116:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.